

# 2020 CENSUS

## Transportation Complete Count Committee (CCC) Meeting

November 15, 2018, 9 a.m.

Small Dining Room  
Department of Public Works (DPW)  
900 S. Fremont Avenue, Alhambra, California 91803  
Committee Leads: Jalaine Madrid and Jon Trochez, DPW

### 1) Introductions

Jalaine Madrid  
Public Works

### 2) Census Updates

- a. Update on development of the Workplans, including details and timelines.
- b. Status of Governor's Budget: funding for statewide Census Outreach to Hard to Survey (HTS) areas.
- c. Discussion of the State Mapping System: Statewide Outreach and Rapid Development (SwORD).
- d. Using the County's Mapping Tool: Identifying and reaching out to HTS populations: <http://rpgjis.isd.lacounty.gov/lrs/>
- e. Brief update on Census-related lawsuits.
  - o U.S. vs. State of California
  - o State of California vs. Wilbur Ross, Secretary of Commerce
  - o New York vs. Department of Commerce, U.S. Census Bureau.

Tina Herzog  
Chief Executive Office

Lucia Gonzalez  
County Counsel

### 3) Transportation CCC Objectives and Strategies

- a. Review and discuss the revised Objectives and Strategies (handout)
- b. Review and discuss the latest quarterly Work Plan. (handout)
- c. Distribute and discuss the new Transportation Outreach Plan form focusing on Hard-to-Survey populations. (handout)

Jalaine Madrid  
Public Works

### 4) Questions – Open Forum

All

### 5) Public Comments – Limit to 3 minutes

All

### Future Meeting Date:

Thursday, February 7, 2019 9 a.m.- 10:30 a.m.  
DPW 8th Floor, Construction Div. Conf. Rm.

ACCOMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (626) 458-3541 (voice) from 7:00 a.m. to 4:00 p.m., Monday through Thursday or (213) 633-0901 (TDD) 8:00 a.m. to 4:30 p.m. Monday through Friday. Para información en español, por favor comuníquese a la (626) 458-7131.

SUPPORTING DOCUMENTATION: Written agenda materials can be obtained at the Department of Public Works headquarters, 900 S. Fremont Ave, CA, 91803. Public Comments should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Committee.