



AGENDA FOR THE RETREAT OF THE  
WOMEN AND GIRLS INITIATIVE  
GOVERNING COUNCIL  
KENNETH HAHN HALL OF  
ADMINISTRATION



MONDAY, FEBRUARY 22, 2021  
1:00 P.M. - 2:30 P.M.

Select address for video meeting on: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MmEyZDI4NmYtMTIkYy00Zjg0LTgzM2EtYWQ2N2MyMGU3ZTA2%40thread.v2/0?context=%7b%22Tid%22%3a%2207597248-ea38-451b-8abe-a638eddbac81%22%2c%22Oid%22%3a%220ba6bffb-f686-4370-bbf3-559a8e8c4253%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmEyZDI4NmYtMTIkYy00Zjg0LTgzM2EtYWQ2N2MyMGU3ZTA2%40thread.v2/0?context=%7b%22Tid%22%3a%2207597248-ea38-451b-8abe-a638eddbac81%22%2c%22Oid%22%3a%220ba6bffb-f686-4370-bbf3-559a8e8c4253%22%7d)

Or Join by phone: (323) 766-6996 – Meeting ID: 894 196 808#

Members: Chair Bea Stotzer, Vice Chair Wendy Greuel, Kafi Blumenfield, Araceli Campos, Anita DeFrantz, Perla Hernandez-Trumkul, Chris Hershey, Sandra Mendoza, Alice S. Petrossian, Jennifer Quan, Dr. Carmen Schaye, Sharon Shelton, Kathy Spillar, Jane Templin, and Angela Underwood-Jacobs

AGENDA POSTED: February 18, 2021

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974 1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974 1431 (voice) or (213) 974 1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974 - 1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

**SUPPORTING DOCUMENTATION:** Supporting documents are available in the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012. Public comment should not exceed TWO minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Commission.

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Roll Call and Review of Meeting Logistics -- Nicole Bryant (21-0824)

1. Chair Report -- Bea Stotzer (21-0825)

**I. ADMINISTRATIVE MATTER**

2. Approval of Minutes January 25, 2021 (21-0826)

*Attachments:* [SUPPORTING DOCUMENT](#)

**II. PRESENTATIONS**

3. Antonia Jimenez, Director Department of Public Social Services  
Discussion on measuring impact and policy recommendations (21-0827)
4. Phil Ansell, Director Los Angeles County Homeless Initiative  
Discussion on measuring impact and policy recommendations (21-0828)

**III. REPORTS, UPDATES & POSSIBLE ACTIONS**

5. Community Engagement Ad Hoc (Sharon Shelton)  
Update on Virtual Town Hall Report (21-0829)
6. Final Report Ad Hoc (Chris Hershey) (21-0830)
7. At-Promise Girls Ad Hoc (Anita DeFrantz) (21-0831)

**IV. MISCELLANEOUS**

8. Announcements (21-0832)

**Public Comment**

9. Public Comment (21-0833)

**Adjournment**

10. Adjourn to - Monday, March 22, 2021 1:00p.m. (21-0834)