

2020 Census
Countywide Outreach Complete Count Committee (CCC)
Wednesday, November 20, 2019
9:30 a.m. to 11:30 a.m.

Kenneth Hahn Hall of Administration, Board Hearing Room
Meeting agendas and minutes can be found on: Census.lacounty.gov



AGENDA

Co-Leads: County of Los Angeles and City of Los Angeles

1. Call to Order and Introductions
Avianna Uribe,
Chief Executive Office (CEO)
Maria de la Luz Garcia, Mayor's Office
City of Los Angeles

2. Countywide Outreach CCC Sub-Committee Report
 - a. City/County Departments
 - L.A. City Department Report
Maria de la Luz Garcia
 - L.A. County Department Report
Marcha Stevenson, CEO's Office
 - b. Community-Based Outreach
 - Update for Region 8
Stephania Ramirez,
California Community Foundation
 - Stakeholder/ Los Angeles Regional
Census Table (LARCT)
Alejandra Ramirez-Zarate,
Advancement Project CA
 - c. School Districts
 - Los Angeles Unified School District (LAUSD) Representative from LAUSD
 - Los Angeles County Office of Education
Carolina Sheinfeld,
Los Angeles County Office of Education
 - Curriculum
 - Outreach

3. Census Action Kiosks (CAKs)
 - a. Status of CAK requirements
Maria de la Luz Garcia

4. U.S. Census Bureau
 - a. Early Operations Update
Raef Fakhoury and Malissa Kaawa,
L.A. Regional U.S. Census Bureau
 - Recruiting
 - Waiver for hiring of non-citizens
 - b. Building a list of Group Quarters

5. Countywide Outreach CCC Member Updates All
 - a. Opportunity for members to provide updates,
make announcements, ask for assistance/volunteers

6. Questions, Answers and Announcements

7. Public Comment

5 MINUTE BREAK

8. Updates for Cities

Avianna Uribe

- a. Status of funding allocations to Cities and Unincorporated Areas

9. Questions, Answers and Announcements

Future meeting dates - 4th Thursday of every other month through April 2020 (with the exception of November due to the Thanksgiving Holiday) **Time and meeting room locations to be determined.*

- **January 23, 2020;** *Hosted by the City of Los Angeles
- **March 26, 2020;** *Hosted by the County of Los Angeles
- **May 28, 2020;** *Hosted by the City of Los Angeles
- **July 24, 2020;** *Hosted by the County of Los Angeles

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1740 (voice) or (213) 633-0901 (TDD), from 8:00 a.m. to 4:30 p.m., Monday through Friday. Para información en español, por favor comuníquese a (213) 974-1261, 8:00 a.m. a 5:00 p.m. lunes a viernes. Supporting Documentation: Written agenda materials can be obtained at the CEO's Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 723, Los Angeles, CA 90012. Public Comment should not exceed three (3) minutes for each speaker and must be on items of interest, which are within the subject matter.