



AGENDA FOR THE RETREAT OF THE
WOMEN AND GIRLS INITIATIVE
GOVERNING COUNCIL
KENNETH HAHN HALL OF
ADMINISTRATION



MONDAY, MARCH 22, 2021
1:00 P.M. - 2:30 P.M.

Select link for video meeting on: https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2F%2Fmeetup-join%2F19%253ameeting_YjE2MjJjYjEtYTMzYy00NWQ3LWJkNWItNjZiYTg0MTQ3ZDNI%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252207597248-ea38-451b-8abe-a638eddbac81%2522%252c%2522Oid%2522%253a%25220ba6bffb-f686-4370-bbf3-559a8e8c4253%2522%257d&data=04%7C01%7CNJefferson%40bos.lacounty.gov%7C48a740f15d674087a56708d8e9569fdc%7C7faea7986ad04fc9b068fcbcaed341f6%7C0%7C0%7C637515905584824045%7CUnknown%7CTWFpbGZsb3d8eyJWljoMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6IjEhaWwiLCJXVCi6Mn0%3D%7C1000&sdata=fHLtcxSNXSiAWxPVAusBm2uPj%2BjwOWmptR8G8tw0k7g%3D&reserved=0

Or Join by phone: (323) 776-6996 – Meeting ID: 870 120 41#

Members: Chair Bea Stotzer, Vice Chair Wendy Greuel, Kafi Blumenfield, Araceli Campos, Anita DeFrantz, Perla Hernandez-Trumkul, Chris Hershey, Sandra Mendoza, Alice S. Petrossian, Jennifer Quan, Dr. Carmen Schaye, Sharon Shelton, Kathy Spillar, Jane Templin, and Angela Underwood-Jacobs

AGENDA POSTED: March 18, 2021

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974 1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974 1431 (voice) or (213) 974 1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974 - 1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available in the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012. Public comment should not exceed TWO minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Commission.

Roll Call and Review of Meeting Logistics -- Nicole Bryant (21-1277)

I. ADMINISTRATIVE MATTER

1. Approval of Minutes February 22, 2021 (21-1278)

Attachments: [SUPPORTING DOCUMENT](#)

II. SPECIAL GUEST

2. Supervisor Holly Mitchell, Board of Supervisors, Second District (21-1279)

III. REPORTS

3. Chair Report - Bea Stotzer

Establish Homeless Women Ad Hoc Committee

Appointments will be made to an ad hoc committee that bring recommendations to WGI Governing Council to reduce homelessness for women.

Action: Approval to establish ad hoc committee to sunset no later than July 26, 2021 (21-1280)

4. Community Engagement Ad Hoc - Sharon Shelton

Virtual Town Hall Report Presentation - Imelda Padilla, WGI Community Engagement and Outreach Consultant (21-1281)

5. WGI Final Report Ad Hoc - Chris Hershey (21-1283)

6. At-Promise Girls Ad Hoc - Anita DeFrantz (21-1284)

7. Executive Director's Report - Abbe Land

CEDAW -- Update - Araceli Campos (21-1285)

IV. MISCELLANEOUS

8. Announcements (21-1282)

Public Comment

9. Public Comment (21-1286)

Adjournment

10. Adjourn April 26, 2021 1:00-2:30 (21-1287)