



AGENDA FOR THE REGULAR MEETING OF THE
WOMEN AND GIRLS INITIATIVE
GOVERNING COUNCIL
KENNETH HAHN HALL OF ADMINISTRATION

MONDAY, AUGUST 24, 2020, 1:00 P.M. - 2:30 P.M.



Enter address for video meeting: <https://meet.lync.com/lacounty-ceo/nbryant/DB33PB8K>

or

By phone: +1 323-776-6996, Conference ID: 836988695#

Members: Chair Bea Stotzer, Vice Chair Wendy Greuel, Kafi Blumenfield, Araceli Campos, Anita DeFrantz, Perla Hernandez, Chris Hershey, Sandra Mendoza, Alice S. Petrossian, Dr. Carmen Schaye, Sharon Shelton, Kathy Spillar, Jane Templin, Angela Underwood-Jacobs, Jennifer Quan

AGENDA POSTED: August 20, 2020

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974 1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974 1431 (voice) or (213) 974 1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974 - 1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available in the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012. Public comment should not exceed TWO minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Commission.

Roll Call and Review of Meeting Logistics (20-4173)

I. ADMINISTRATIVE MATTERS

1. Approval of Minutes of July 27, 2020 (20-4174)

Attachments: [SUPPORTING DOCUMENT](#)

II. REPORTS, UPDATES, AND POSSIBLE ACTION

2. Chair's Report - Bea Stotzer
 - a. WGI Governing Council Annual Retreat
 - b. Priorities (20-4175)
3. Executive Director's Report - Abbe Land
 - a. WGI 2020-21 Update
 - b. WGI Project Updates (20-4177)
4. WGI Ad Hoc Committee Updates
 - I. 100th Anniversary of the 19th Amendment (Alice Petrossian)
 - a. Final report and recommendation to sunset committee
 - II. Community Engagement (Sharon Shelton)
 - a. Recap August 19, 2020 Town Hall Meeting
 - III. Increasing Women in Los Angeles County Sheriff's & Fire Department (Kathy Spillar)
 - IV. At-Promise Girls (Anita DeFrantz) (20-4176)

III. MISCELLANEOUS

5. Announcements (20-4178)

Public Comment

6. Public Comment (20-4179)

Adjournment

7. Adjourn to Monday, September 29, 2020 - Special Meeting: Annual Retreat
1:00 p.m. - 3:30 p.m. (20-4180)