

2020 Census
Countywide Outreach Complete Count Committee
Thursday, January 24, 2019
9:30 AM to 11:00 AM
Los Angeles City Hall, 3rd Floor, Room 303



AGENDA

Co-Leads: County of Los Angeles and City of Los Angeles

- 1) **Call to Order and Introductions** Maria Garcia, Mayor's Office

- 2) **Local Updates**
 - a) Status of Litigation Citizenship Question Jennifer Baronoff, LA County Counsel
 - b) New FCI Messaging Webinars, Highlights Bobby Kobara, Mayor's Office

- 3) **State Census Updates** Adriana Martinez, Census 2020 CA Complete Count
 - a) January 2019 Report to the Governor
 - b) Update on RFPs for Administrative Community Based Organizations (ACBO's), Statewide Community Based Organizations and Media
 - c) SwORD system update
 - d) Staffing update

- 4) **U.S. Census Bureau Updates** Representative from L.A. Regional U.S. Census Bureau
 - a) Update on upcoming employment opportunities and recruiting efforts
 - b) Follow up to CBAMS questions at the 11/29/18 Countywide Outreach CCC meeting
 - c) Publication of informational, collateral and promotional materials
 - d) Impact of shut down on local operations

- 5) **Countywide Outreach Member Updates** All
 - a) Opportunity for members to provide updates, make announcements, ask for assistance/volunteers

- 6) **Countywide Outreach CCC Sub-Committee Reports**

(Oral reports on the following subcommittee meetings)

 - a) County/City Departments Tina Herzog, CEO/Maria Garcia, Mayor's Office
 - b) Government/Quasi-governments Tina Herzog, CEO
 - Higher Education
 - Unions
 - Business/Chambers

- c) Stakeholder/Community Table Alejandra Ramirez-Zarate, Advancement Project CA
- d) Census Action Kiosk (CAK) Maria Garcia, Mayor's Office
 - First Sub-Committee meeting on Thursday, January 31, 2019 at 9:30 AM, Los Angeles City Hall, Mayor's Press Room, #303

7) Questions, Answers and Announcements

8) Public Comment

Future meeting dates - 4th Thursday of every other month through April 2020:

- a. March 28, 2019; *Hosted by the County of Los Angeles**
- b. May 23, 2019; *Hosted by the City of Los Angeles**
- c. July 25, 2019; *Hosted by the County of Los Angeles**
- d. September 26, 2019; *Hosted by the City of Los Angeles**

**Time and meeting room locations to be determined.*

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1740 (voice) or (213) 633-0901 (TDD), from 8:00 a.m. to 4:30 p.m., Monday through Friday. Para información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes. SUPPORTING DOCUMENTATION: Written agenda materials can be obtained at the CEO's Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 723, Los Angeles, CA 90012. Public Comment should not exceed THREE minutes for each speaker and must be on items of interest, which are within the subject matter.