

**2020 Census**  
**Higher Education Subcommittee Meeting**  
Los Angeles City Hall, Room 303  
November 14, 2018 2:00 p.m. to 3:30 p.m.  
Co-Leads: County of Los Angeles and City of Los Angeles

**A G E N D A**

1. **Welcome & Introductions** Maria Garcia/City of LA  
Tina Herzog/County of LA
  
2. **LA Harbor College Presentation** Silvia Files, Executive Assistant to President  
LA Harbor College
  
3. **Discussion: Ideas for Higher Education Strategic Plans** Maria Garcia/City of LA  
Tina Herzog/County of LA
  
4. **Next Meeting Date** Maria Garcia/City of LA  
Tina Herzog/County of LA

Next meeting date and time: January 16, 2019, Kenneth Hahn Hall of Administration, 2-3:30 p.m.  
Meeting room to be determined.

*Please note:* The next Countywide Outreach Complete Count Committee meeting is scheduled for **Thursday, November 29, 2018**, from 9:30 a.m. to 11:00 a.m. at Kenneth Hahn Hall of Administration, Room 739.

5. **Questions, Answers and Announcements**
  
6. **Public Comment**
  
7. **Adjourn meeting**

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1740 (voice) or (213) 633-0901 (TDD), from 8:00 a.m. to 4:30 p.m., Monday through Friday. Para información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes. SUPPORTING DOCUMENTATION: Written agenda materials can be obtained at the CEO's Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 723, Los Angeles, CA 90012. Public Comment should not exceed THREE minutes for each speaker and must be on items of interest, which are within the subject matter jurisdiction of the Committee.