

2020 Census
Higher Education Sub-committee Meeting
Los Angeles County Hall of Administration, 743
September 26, 2018 2:00 p.m. to 3:30 p.m.
Co-Leads: County of Los Angeles and City of Los Angeles
Census.lacounty.gov

A G E N D A

1. Welcome & Introductions

2. Identify Institutions/Contact persons who have not Participated

Tina Herzog/County of LA
Maria Garcia/City of LA

3. Review & Discuss Individual Institution Draft Strategic Plans for Census Outreach

Tina Herzog/County of LA
Maria Garcia/City of LA

4. Census Updates

Status of Litigation-Citizenship Question

Los Angeles County Counsel

U.S. Census Bureau:

Raef Fakhoury/Luz Castillo
LA Regional Office-US Census Bureau

Outcomes and Conclusion of the Rhode Island 2020 Census Test which was designed to assess the readiness and integration of 2020 Census operations, procedures, and field infrastructure.

State of California:

Adriana Martinez, Census 2020/CA Complete Count

Update on Governors Budget: Overview on the status of State allocations.

Statewide Outreach and Rapid Development (SwORD) System update.

5. Next Meeting Date and Future Meeting Schedule

Tina Herzog/County of LA
Maria Garcia/City of LA

Next meeting date and time: November 14, 2018, City of Los Angeles-City Hall, 2-3:30 p.m.
Meeting room to be determined.

Determine a regular meeting schedule: Proposed 3rd Wednesday, every other month

Please note: The next Countywide Outreach Complete Count Committee meeting is scheduled for tomorrow, Thursday, **September 27, 2018**, from 9:30 a.m. to 11:00 a.m. at Los Angeles City Hall, Room 1035 (10th Floor).

6. Questions, Answers and Announcements

7. Public Comment

8. Adjourn meeting

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1740 (voice) or (213) 633-0901 (TDD), from 8:00 a.m. to 4:30 p.m., Monday through Friday. Para información en español, por favor comuníquese al número (213) 974-1740 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes. SUPPORTING DOCUMENTATION: Written agenda materials can be obtained at the CEO's Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 723, Los Angeles, CA 90012. Public Comment should not exceed THREE minutes for each speaker and must be on items of interest, which are within the subject matter jurisdiction of the Committee.