



AGENDA FOR THE REGULAR MEETING OF THE  
WOMEN AND GIRLS INITIATIVE  
GOVERNING COUNCIL  
KENNETH HAHN HALL OF ADMINISTRATION



MONDAY, JULY 27, 2020, 1:00 P.M.

*Enter address for video meeting: <https://meet.lync.com/lacounty-ceo/nbryant/JJ2G91FZ?sl=1>*  
*or*

*Join by phone toll: +1 323-776-6996 - Conference ID: 854290696#*

Members: Chair Sharon Shelton, Vice Chair Wendy Greuel, Kafi Blumenfield, Araceli Campos, Anita DeFrantz, Perla Hernandez, Chris Hershey, Sandra Mendoza, Alice S. Petrossian, Dr. Carmen Schaye, Kathy Spillar, Bea Stotzer, Jane Templin, Angela Underwood-Jacobs, Jennifer Quan

AGENDA POSTED: JULY 20, 2020

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974 1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974 1431 (voice) or (213) 974 1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974 - 1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

**SUPPORTING DOCUMENTATION:** Supporting documents are available in the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012. Public comment should not exceed TWO minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Commission.

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Roll Call and Review of Meeting Logistics (20-3550)

**I. ADMINISTRATIVE MATTER**

1. Approval of Minutes of June 22, 2020 (20-3551)

*Attachments:* [SUPPORTING DOCUMENT](#)

**II. REPORTS, UPDATES, AND POSSIBLE ACTION**

2. Chair's Report - Sharon Shelton
  - I. Chair & Vice Chair Election (20-3552)
3. Discussion on WGI Priorities and Recommendations with Elise Weinberg, Child Welfare and Social Services Deputy 1st District (20-3553)
4. WGI Ad Hoc Committee Updates, Discussion and Possible Action
  - I. Increasing Women in Los Angeles County Sheriff's & Fire Department (Kathy Spillar)
  - II. At-Promise Girls (Anita DeFrantz)
  - III. Community Engagement (Araceli Campos) (20-3554)
5. Executive Director's Report - Abbe Land (20-3555)

**III. MISCELLANEOUS**

6. Announcements (20-3556)

**Public Comment**

7. Public Comment (20-3557)

**Adjournment**

8. Adjourn to Monday August 24, 2020 (20-3558)